

# CRENSHAW HIGH SCHOOL ACTIVITY CLEARANCE

ORGANIZATION, CLUB, CLASS OR GROUP \_\_\_\_\_

GENERAL DESCRIPTION OF ACTIVITY \_\_\_\_\_

SPONSOR \_\_\_\_\_

CALENDAR DATE(S) REQUESTED \_\_\_\_\_ TIME \_\_\_\_\_

FACILITY REQUESTED \_\_\_\_\_

<u>EQUIPMENT NEEDED:</u>	TABLES SCREEN FOOD SERVICES (Specify) _____ _____	CHAIRS PROJECT EQUIPMENT CURTAIN LECTURN _____	MIKE RECORD PLAYER SPECIAL LIGHTING OTHER (Specify) _____ _____
--------------------------	--	---	---

STUDENT PERSONNEL REQUESTED

PERSONNEL	SIGNATURE	DATE
ADMINISTRATOR IN CHARGE	_____	_____
PLANT MANAGER	_____	_____
FINANCIAL MANAGER	_____	_____
CAFETERIA MANAGER	_____	_____
AUDIO VISUAL COORDINATOR	_____	_____
STAGE CREW SPONSOR	_____	_____
YOUTH SERVICES COORDINATOR	_____	_____
LIBRARY	_____	_____
WILLIE WEST PAVILLION	_____	_____
THOMPSON HALL (MPR)	_____	_____
FACULTY SUPERVISION	_____	_____

**COMPLETED FORM MUST BE SUBMITTED AT LEAST 2 WEEKS PRIOR TO ACTIVITY**

**FINAL APPROVAL** \_\_\_\_\_  
ASSISTANT PRINCIPAL (MORRIS)